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**CHIEF RABBI**  
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**JERUSALEM**

משה שטרנבוך  
ראב"ד  
לכל מקהלות האשכנזים  
מח"ס מועדים וזמנים ושו"ת תשובות והנהגות  
רב בית הכנסת הגר"א, ור"מ במרכז התורה הר - נוף

Tammuz 5784

I hereby express my praise of the *Kol Hatorah Kulah* (Torah in its Entirety) organization established by *Hagaon* the Pozna Rov, *shlit"a*, to benefit those who wish to merit the *schar* (reward) of those learning the Torah in its Entirety. On their behalf, *Kol Hatorah Kulah* appoints *talmidei chachomim* who study for them, as per a *Yissachar-Zevulun* Pact partnership. This concept is expressed in the Tur (at the beginning of Yoreh Deah #246) that one who enables (sponsors) *lomdei Torah* to study, it is considered as if he learned it himself; this is also brought down by the Rema (ad loc).

I was blessed with the opportunity to pose questions on a number of *masechtos* (tractates) to these *avreichim*, who were amazing in their knowledge. Praised are they and praised is their portion that the *malochim* (the angels on High) are envious of them.

In my youth, the *Rav Hakadosh* of Belz, *zy"o*, told me to caution those in the yeshiva to learn a *masechta* in its entirety, because for every *maseches* that one completes in its entirety, one merits a *bayis shalem* in *Olam Haba*.

All who merit to have a part in *Kol Hatorah Kulah*, behold he is included in the concept of 'the man wise of heart will take *mitzvos*'. May it be His will that we merit that there will be many in the people of *Yisroel* that *Kol Hatorah Kulah* will become their portion.

In anticipation of an abundance of *Rachmei Shomayim* (the Mercy of Heaven) in our time,

אברהם אבינו  
אברהם אבינו  
אברהם אבינו

